Date: 14/01/2025

ENTREPRENEURSHIP DEVELOPMENT (SEC) – PROJECT WORK GUIDELINES - B.COM. CU SEMESTER I EXAMINATIONS, 2024-25 (Under CCF,2022)

Full Marks - 25

Department of Commerce (Morning/ Afternoon/ Evening)

All the Students of B.Com. (4 Years & 3 Years) Semester I, 2024-25 & the Casual students of B.Com. (4 Years & 3 Years) who have failed to submit ED Project in Semester I (2023-24) are hereby notified to prepare a relevant Entrepreneurship Development (SEC) compulsory project based on "Preparation of A New Business / Project Proposal".

You are required to prepare a **handwritten project** in your own words as far as possible on the topic mentioned above.

Project Submission date is -05/02/2025 (Wednesday). There is only one day of submission. Students will be informed about their respective time slots.

ENTREPRENEURSHIP DEVELOPMENT (SEC) – PROJECT WORK GUIDELINES - B.COM. SEMESTER I (2024-25)

Please Note: -

- The project should be within 15 20 pages.
- Use Blue / Black pen only.
- It should be a handwritten project in an interleaf shoe-lace file.
- All Students need to cover the file with brown paper along with a label mentioning his/her name and CU roll number.
- The date for submission of the project is 05/02/2025 (Wednesday)
- Project should contain illustrations in the form of relevant pictures, flow charts, graphs & recent data.
- The first page should have:
 - a) Name
 - b) Semester I
 - c) College UID
 - d) Calcutta University Registration Number
 - e) Calcutta University Roll Number
 - f) Topic

- g) Section (Morning / Afternoon/ Evening)
- h) Academic year

Key important points:

- The contents of the first page should also be mentioned on top of the file.
- Project details to be mentioned on the second page.
- Index should be clearly mentioned on the third page.
- Acknowledgement should be given after the index page.
- All Students need to scan their project and convert in PDF and keep it with them before submitting the file (hard copy).

• GUIDELINES OF WRITING AN ENTREPRENEURSHIP DEVELOPMENT PROJECT ATTACHED.

Prof. Minakshi Chaturvedi

Co-ordinator,
Department of Commerce (Morning Section)

Minakelie Chaturvadi

Mr. Saspo Chakraborty

Vice Principal, Dept. of Commerce (Afternoon & Evening Section)

S. Chalcraborty

GUIDELINES OF WRITING AN ENTREPRENEURSHIP DEVELOPMENT PROJECT

Business Proposal

A business proposal is a document you submit to prospective clients for an attempt to win them over to your way of doing business. One popular and useful strategy for gaining business is to make business propositions. Before drafting a business proposal, do some research about your target client; tailor your approach to attend to their requirements. Your voice should be both personable and consistent with the essence of your brand to appeal to potential customers. You should generally aim to be polite and transparent. The length of your proposal should be sufficient to explain to your prospective client why they should work with you, but it shouldn't be overly drawn out or include unrelated information.

Contents of a Business Proposal

The business proposals will have the following elements, although each one should be customized to appeal to a certain potential client.

- 1. The first page should have: (should be mentioned on the top of the cover file as well)
- a) Name
- b) Semester I
- c) College UID
- d) Calcutta University Registration Number
- e) Calcutta University Roll Number
- f) Topic (including the name of the company)
- g) Section (Morning / Afternoon / Evening)
- h) Academic year 2024 25 / 2023 24

2. The second page should include the following components:

- The title of your proposal
- Your name
- Your Company Name
- Your business' contact information and address

• The segment of your potential customer i.e., the target customers

3. Table of Contents

The main function of this section is to give the reader an overall view of the report. The main divisions as well as the subdivisions should be listed in sequence with page numbers they are on. It helps the reader locate a particular topic or sub-topic easily.

| S.NO. | HEADINGS | PAGE NO. |
|-------|-------------------------------|----------|
| 1 | Cover Page | i |
| 2 | Title Page | ii |
| 3 | Table of Contents/Index | iii |
| 4 | Acknowledgement | iv |
| 5 | Product Description | 1 |
| 6 | Problem Statement | 2 |
| 7 | Implementation or Action Plan | 3 |
| | a) Type of Organization | |
| | b) Competitive Analysis | |
| | c) Marketing Plan | |
| | d) Production Plan | |
| | e) Logistic/Operation Plan | |
| | f) Financial Plan | |
| 8 | Conclusion | |
| | SWOT Analysis | |

4. Acknowledgement

Proper acknowledgement of any help received must be placed on record. There may be a few persons who might have helped you in preparing your project. Customarily, thanks are due to the following persons in the given order:

a. Head of the Institution

b. Head of the Department/Coordinator

| c. Faculty | Members |
|------------|---------|
|------------|---------|

d. Others

| As a student of B.COM (HONOURS) SEMESTER I (1st YEAR) of THE BHAWANIPUR | | | | |
|---------------------------------------------------------------------------------------------|--|--|--|--|
| EDUCATION SOCIETY COLLEGE, CALCUTTA UNIVERSITY, I have got the opportunity | | | | |
| to do a project on I have tried to cover all the aspects of this topic. M | | | | |
| work would not have been completed successfully withou | | | | |
| the guidance of(Department of commerce) | | | | |
| He/she has helped me to plan out my lines of action for doing the project and provided me | | | | |
| with all other necessary information. I would like to express my deepest respect to all the | | | | |
| faculty members of my college who has guided me from time to time, to complete this project | | | | |
| work successfully | | | | |

5. Product Description:

A brief description of your product.

Here mention who you are and what you want to do and your plans. Elaborate these in your own words. Also discuss about the features and uniqueness of your product

6. Problem Statement:

Identifying the problem and idea generation.

Here you discuss about the problem which exists in the society or environment and from there you are planning to solve the problem by introducing your product. Also explain how your product will solve the problem.

7. Implementation or Action Plan:

- Types of Organisation: Mention what type of business you are planning to do-Sole
 Proprietorship /Partnership /Company
- Competitive Analysis: Mention if there is any substitute products or complementary products or any Competitors/rivals in the same industry. Also mention where you stand in terms of cost.
- Marketing Plan: Strategy, Advertising, Customer Awareness, Sales Promotion. Mention how you have decided to promote your product and make the customers aware of your product.
- Production Plan: How will your product be made? Where will it be made? Research where your materials will come from and what it will cost to make? What is your realistic production capacity at a time?

- Logistic/Operation Plan: How will you
 - o procure the raw materials for production,
 - o plan for quality control,
 - o shipment,
 - o reach the final customers?
 - Who will deal will customer service requests and return requests and how?
- Financial Plan: Capital Formation, Allocation, Sources, Budget. Prepare a budget (proposed income and expenditure)

8. Conclusion

Here you mention the SWOT analysis. SWOT Analysis is an assessment of your business strengths, weaknesses, opportunities, and threats. It's good to review this at least quarterly.

IMPORTANT POINTS

- The project should be within 15 20 pages.
- Use Blue / Black pen only.
- It should be a handwritten project to be done in an interleaf shoe-lace file.
- All Students need to cover the file with brown paper and the contents of first page should be written on the top of brown paper as well.
- Project should contain illustrations in the form of relevant pictures, flow charts, graphs
 & recent data.
- Index should be clearly mentioned in the relevant page
 Acknowledgement should be given after the index page.
- All Students need to scan their project and convert in PDF and keep it with them before submitting the file (hard copy).