



THE BHAWANIPUR EDUCATION SOCIETY COLLEGE

MINORITY RUN COLLEGE. AFFILIATED TO UNIVERSITY OF CALCUTTA RECOGNISED UNDER SECTION 2(F) & 12 (B) OF THE UGC ACT, 1956

Date: 05/02/2024

ENTREPRENEURSHIP DEVELOPMENT (SEC) – PROJECT WORK GUIDELINES - B.COM. CU SEMESTER I EXAMINATIONS, 2023 (Under CCF,2022)

Full Marks – 25

Department of Commerce (Morning/ Afternoon/ Evening)

All the Students of B.Com. (Honours & General) Semester I are hereby notified to prepare a relevant **Entrepreneurship Development (SEC)** compulsory project based on “Preparation of A New Business / Project Proposal”.

You are required to prepare a **handwritten project** in your own words as far as possible on the topic mentioned above.

Project Submission date is – 21/02/2024 (Wednesday). There is only one day of submission. Students will be informed about their respective time slots.

ENTREPRENEURSHIP DEVELOPMENT (SEC) – PROJECT WORK GUIDELINES - B.COM. SEMESTER I (2023-24)

Please Note: -

- The project should be within 15 - 20 pages.
- Use Blue / Black pen only.
- It should be a handwritten project to be done in an **interleaf shoe-lace file**.
- All Students need to cover the file with brown paper along with a label mentioning his/her name and CU roll number.
- **The date for submission of the project is 21/02/2024 (Wednesday)**
- Project should contain illustrations in the form of relevant pictures, flow charts, graphs & recent data.
- The first page should have:
 - a) Name
 - b) Semester
 - c) College UID
 - d) Calcutta University Registration Number
 - e) Calcutta University Roll Number
 - f) Topic
 - g) Section (Morning / Evening / Afternoon)
 - h) Academic year (2023 – 24)



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Key important points:

- Index should be clearly mentioned on the second page.
- Acknowledgement should be given after the index page.
- All Students need to scan their project and convert in PDF and keep it with them before submitting the file (hard copy).

Prof. Minakshi Chaturvedi

*Co-ordinator, Department of Commerce
(Morning Section)*

Mr. Saspo Chakraborty

*Vice Principal, Department of Commerce
(Afternoon and Evening Section)*