



# THE BHAWANIPUR EDUCATION SOCIETY COLLEGE

A MINORITY RUN COLLEGE. AFFILIATED TO UNIVERSITY OF CALCUTTA  
RECOGNISED UNDER SECTION 2(F) & 12 (B) OF THE UGC ACT, 1956

## ENVIRONMENTAL STUDIES-PROJECT WORK GUIDELINES-BCOM SEMESTER II (2021-22)

### Department of Commerce (Morning/ Afternoon/ Evening)

All the Students of **B.Com. (Honours & General) Semester II** are requested to prepare a relevant Environmental Studies Project with appropriate Introduction, comprehensive Information as may be applicable, Conclusion, Acknowledgement and Bibliography.

You are required to prepare a handwritten project on the topics given below and reproduce in your words as far as possible.

**Project Submission date is – 21/04/2022 (Thursday).** There is only one day of submission. Students will be informed about their respective time slots.

Topic			
1	<b>Human Impact on Environment</b> <ul style="list-style-type: none"><li>• Agriculture</li><li>• Energy Industry</li><li>• Transport</li><li>• Overpopulation</li></ul>	5	<b>Resource Depletion</b> <ul style="list-style-type: none"><li>• Exploitation of Natural Resources</li><li>• Consumerism</li></ul>
2	<b>Climate Change</b> <ul style="list-style-type: none"><li>• Global Warming</li><li>• Green House Effect</li><li>• Urban Impact</li></ul>	6	<b>Land Degradation</b> <ul style="list-style-type: none"><li>• Deforestation</li><li>• Soil Contamination</li><li>• Over Grazing</li><li>• Habitat Destruction</li></ul>
3	<b>Conservation</b> <ul style="list-style-type: none"><li>• Species Extinction</li><li>• Poaching</li><li>• Endangered Species</li></ul>	7	<b>Ozone Depletion</b> <ul style="list-style-type: none"><li>• CFC</li><li>• Biological Effect UV exposure</li></ul>
4	<b>Pollution</b> <ul style="list-style-type: none"><li>• Water</li><li>• Air</li><li>• Noise</li><li>• Soil</li></ul>	8	<b>Six Major Environmental Problem in Asia</b> <ul style="list-style-type: none"><li>• Urban Excess</li><li>• Deforestation</li><li>• Over Fishing</li><li>• Global Warming</li><li>• Air Pollution</li><li>• Limited Safe Water Supply</li></ul>



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## **ENVIRONMENTAL STUDIES-PROJECT WORK GUIDELINES-BCOM SEMESTER II (2021-22)**

### **Department of Commerce (Morning/ Afternoon/ Evening)**

Please Note: -

- The project should be of about 30 pages.
- It is a handwritten project to be done in an interleaved shoe-lace file.
- All Students need to cover the file with brown paper along with a label with your name and CU roll number.
- The date for submission of the project is 21/4/2022. (Thursday)
- **Project should contain illustrations in the form of pictures, flow charts, articles and graphs, Newspaper cutting & Recent data.**
- **The first page should have:**
  - a) Name
  - b) College UID
  - c) Calcutta University Registration Number
  - d) Calcutta University Roll Number
  - e) Topic
  - f) Section (Morning / Evening / Afternoon)
  - g) Academic year
- **Index should be clearly mentioned on the second page.**
- **Conclusion, Acknowledgement and Bibliography is to be included towards the end of the Project.**
- **Students must submit their project on 21/04/2022.**
- **All Students need to scan their project and convert in PDF and keep it with them before submitting the file (hard copy).**
- **In case if you face any issues with your project, please email to:**
  - [urvi.shukla@thebges.edu.in](mailto:urvi.shukla@thebges.edu.in) (B.Com. Morning)
  - [moumita.dutta@thebges.edu.in](mailto:moumita.dutta@thebges.edu.in) (B.Com. Morning)
  - [arun.chetry@thebges.edu.in](mailto:arun.chetry@thebges.edu.in) (B.Com. Afternoon & Evening)
  - [saikat.nandy@thebges.edu.in](mailto:saikat.nandy@thebges.edu.in) (B.Com. Afternoon & Evening)